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**Niall Keane,Chris Lawn**

**The Humanistic Tradition, Book 4: Faith, Reason, and Power in the Early Modern World** Gloria Fiero,2010-01-28 Interdisciplinary in approach and topical in focus, the sixth edition of The Humanistic Tradition continues to bring to life humankind's creative legacy. With more than 800 illustrations and some 150 literary sources in accessible translations, this widely acclaimed humanities survey takes a global perspective that is at once selective and engaging, and helps students better understand the relationship between world cultures. Available in multiple formats, The Humanistic Tradition examines the political, economic, and social contexts out of which history's most memorable achievements emerged.

**Oxford Textbook of Spirituality in Healthcare** Mark Cobb,Christina M Puchalski,Bruce Rumbold,2012-08-09 Spirituality and healthcare is an emerging field of research, practice and policy. Healthcare organisations and practitioners are therefore challenged to understand and address spirituality, to develop their knowledge and implement effective policy. This is the first reference text on the subject providing a comprehensive overview of key topics.

Humanism in Business Heiko Spitzeck,2009-02-26 There are many books about business and society, yet very few of them question the primacy of GDP growth, profit maximization and individual utility maximization. This groundbreaking book questions these assumptions and investigates the possibility of creating a human-centered, value-oriented society based on humanistic principles.

The Humanistic Tradition Volume 1: Prehistory to the Early Modern World Gloria K. Fiero,2015-02-20 Understanding that a global humanities course is taught in varying ways, Gloria Fiero redefines the discipline for greater flexibility with the 7th Edition of The Humanistic Tradition. Enhanced by McGraw-Hill's LearnSmart® and SmartBook®, Fiero delivers a learning experience tailored to the needs of each institution, instructor, and student. With the ability to incorporate new extended readings, streaming music, and artwork, The Humanistic Tradition renews the understanding of the relationship between world cultures and humankind's creative legacy. McGraw-Hill Connect Humanities is the only integrated learning system that empowers students by continuously adapting to deliver precisely what they need, when they need it, so that your class time is more engaging and effective. It provides tools that make assessment easier, learning more engaging, and studying more efficient. \*\*Available exclusively on McGraw-Hill Create®, the Traditions Collection contains western and non-western readings as well as ancient and contemporary offerings, hand selected from a number of different disciplines, such

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**The Return of Christian Humanism** Lee Oser, 2007 Oser examines the twentieth-century literary clash between a dogmatically relativist modernism and a robust revival of Christian humanism. Reviewing English literature from Chaucer to Beckett, and the thoughts of philosophers, theologians, and modern literary critics, Oser challenges the assumption that Christian orthodoxy is incompatible with humanism, freedom, and democracy--Provided by publisher.

**The Handbook of Humanistic Psychology** Kirk J. Schneider, James F. T. Bugental, J. Fraser Pierson, 2001-05-01 The *Handbook of Humanistic Psychology* presents a historic overview, theory, methodology, applications to practice and to broader settings, and an epilogue for the new millennium...The *Handbook of Humanistic Psychology* is an academic text excellently suited for collegiate education and research...The *Handbook of Humanistic Psychology* will be the inspiration and reference source for the next generation of humanists in all fields. - Lynn Seiser, Ph.D., *THE THERAPIST* This volume represents an essential milestone and defining moment for humanistic psychology.... [It] belongs on the shelf of everyone who identifies with the humanistic movement and can serve as an excellent resource for those who would like to offer their students more than the perfunctory three paragraphs designated to humanistic psychology found in most introductory psychology books -Donadrian Rice, *CONTEMPORARY PSYCHOLOGY* Psychologists already partial to humanistic perspectives will take great pleasure in reading this book, and those seeking to expand their understanding of psychological humanism will find themselves much informed, perhaps even inspired, by it. - Irving B. Weiner, *PSYCHOTHERAPY RESEARCH* A cornucopia of valuable historical, theoretical, and practical information for the Humanistic Psychologist. — Irvin Yalom, Emeritus Professor of Psychiatry, Stanford University The editors represent both the founding generation and contemporary leadership and the contributors they have enlisted include most of the active voices in the humanistic movement. I know of

no better source for either insiders or outsiders to grasp what humanistic psychology is about, and what either insiders or outsiders should do about it. — M. Brewster Smith, University of California at Santa Cruz As a humanist it offered me a breadth I had not known existed, as a researcher it offered me an excellent statement of in depth research procedures to get closer to human experience, as a practitioner it offered me inspiration. For all those who work with and explore human experience, you can not afford to miss the voice of the third force so excellently conveyed in this comprehensive coverage of its unique view of human possibility and how to harness it. — Leslie S. Greenberg, York University Irvin Yalom, M. Brewster Smith, Leslie S. Greenberg, Inspired by James F. T. Bugental's classic, Challenges of Humanistic Psychology (1967), The Handbook of Humanistic Psychology represents the latest scholarship in the resurgent field of humanistic psychology and psychotherapy. Set against trends toward psychological standardization and medicalization, the handbook provides a rich tapestry of reflection by the leading person-centered scholars of our time. Their range in topics is far-reaching—from the historical, theoretical, and methodological, to the spiritual, psychotherapeutic, and multicultural. Psychology is poised for a renaissance, and this handbook plays a critical role in that transformation. As increasing numbers of students and professionals rebel against mechanizing trends, they are looking for the fuller, deeper, and more personal psychological orientation that this handbook promotes.

**Humanistic Social Work** Malcolm Payne, 2011 In this exciting new book, Malcolm Payne draws on core principles of social work to articulate a new humanistic practice for the twenty-first century. Humanistic Social Work: Core Principles in Practice presents a profession that aims at positive fulfillment in social relationships, exploring and reconciling artistic, creative, and spiritual avenues with evidence-based practice approaches and postmodernist understandings of human growth and knowledge development. Showing how practitioners can embody flexible, skilled, and knowledge-based responses to the complexities of human individuality, Payne reorients the aims of social work as an accountability to clients' individual self-fulfillment, enabled by community and social development. Humanistic Social Work is a reaffirming treatise on the strengths rather than the deficits of the individual, the innovations rather than the imperfections of the social work profession.-- Publisher's website.

**Theories of Development** William Crain, 2015-10-02 The result of extensive scholarship and consultation with leading scholars, this text introduces students to twenty-four theorists and compares and contrasts their theories on how we develop as individuals. Emphasizing the theories that build upon the developmental tradition established by Rousseau, this text also covers theories in the environmental/learning tradition.

*The Human Journey* Kevin Reilly, 2012-11-10 The Human Journey offers a truly concise yet satisfyingly full history of the world from ancient times to the present. Its themes include not only the great questions of the humanities—nature versus nurture, the history and meaning of human variation, the sources of wealth, and causes of revolution—but also the major

transformations in human history: agriculture, cities, iron, writing, universal religions, global trade, industrialization, popular government, justice, and equality. Beginning with our most important questions and searching all of our past for answers, this is world history in a grand humanistic tradition.

**The Good Book** A. C. Grayling, 2011-04-05 Few, if any, thinkers and writers today would have the imagination, the breadth of knowledge, the literary skill, and yes—the audacity to conceive of a powerful, secular alternative to the Bible. But that is exactly what A.C. Grayling has done by creating a non-religious Bible, drawn from the wealth of secular literature and philosophy in both Western and Eastern traditions, using the same techniques of editing, redaction, and adaptation that produced the holy books of the Judaeo-Christian and Islamic religions. The Good Book consciously takes its design and presentation from the Bible, in its beauty of language and arrangement into short chapters and verses for ease of reading and quotability, offering to the non-religious seeker all the wisdom, insight, solace, inspiration, and perspective of secular humanist traditions that are older, far richer and more various than Christianity. Organized in 12 main sections—Genesis, Histories, Wisdom, The Sages, Parables, Consolations, Lamentations, Proverbs, Songs, Epistles, Acts, and the Good—The Good Book opens with meditations on the origin and progress of the world and human life in it, then devotes attention to the question of how life should be lived, how we relate to one another, and how vicissitudes are to be faced and joys appreciated. Incorporating the writing of Herodotus and Lucretius, Confucius and Mencius, Seneca and Cicero, Montaigne, Bacon, and so many others, The Good Book will fulfill its audacious purpose in every way.

*The Blackwell Companion to Hermeneutics* Niall Keane, Chris Lawn, 2016-01-19 A Companion to Hermeneutics is a collection of original essays from leading international scholars that provide a definitive historical and critical compendium of philosophical hermeneutics. Offers a definitive historical, systematic, and critical compendium of hermeneutics Represents state-of-the-art thinking on the major themes, topics, concepts and figures of the hermeneutic tradition in philosophy and those who have influenced hermeneutic thought, including Kant, Hegel, Schleiermacher Dilthey, Heidegger, Gadamer, Ricoeur, Foucault, Habermas, and Rorty Explores the art and theory of interpretation as it intersects with a number of philosophical and inter-disciplinary areas, including humanism, theology, literature, politics, education and law Features contributions from an international cast of leading and upcoming scholars, who offer historically informed, philosophically comprehensive, and critically astute contributions in their individual fields of expertise Written to be accessible to interested non-specialists, as well as professional philosophers

**Humanistic Psychotherapies** David J. Cain, Julius Seeman, 2002-01 A compendium of research and practice techniques in the field of humanistic psychotherapies. In addition to the editors' comprehensive overview of the history, defining characteristics and evolution of humanistic psychotherapies, the contributors illustrate significant research results in the last decades and document the effectiveness of major humanistic therapeutic approaches, including client-centred, Gestalt,

existential and experiential. The research presented shows these approaches to be equivalent and, in many cases, superior to others in treating a wide range of psychopathology. Contributors also offer guidelines for practice and introduce innovative methods for working with an increasingly difficult, diverse and complex range of individuals, couples, families and groups.

**The Adult Learner** Malcolm S. Knowles, Elwood F. Holton III, Richard A. Swanson, RICHARD SWANSON, Petra A. Robinson, 2020-12-20 How do you tailor education to the learning needs of adults? Do they learn differently from children? How does their life experience inform their learning processes? These were the questions at the heart of Malcolm Knowles' pioneering theory of andragogy which transformed education theory in the 1970s. The resulting principles of a self-directed, experiential, problem-centred approach to learning have been hugely influential and are still the basis of the learning practices we use today. Understanding these principles is the cornerstone of increasing motivation and enabling adult learners to achieve. The 9th edition of *The Adult Learner* has been revised to include: Updates to the book to reflect the very latest advancements in the field. The addition of two new chapters on diversity and inclusion in adult learning, and andragogy and the online adult learner. An updated supporting website. This website for the 9th edition of *The Adult Learner* will provide basic instructor aids including a PowerPoint presentation for each chapter. Revisions throughout to make it more readable and relevant to your practices. If you are a researcher, practitioner, or student in education, an adult learning practitioner, training manager, or involved in human resource development, this is the definitive book in adult learning you should not be without.

**Law and the Unconscious** Anne C. Dailey, 2017-01-01 How do we bring the law into line with people's psychological experience? How can psychoanalysis help us understand irrational actions and bad choices? Our legal system relies on the idea that people act reasonably and of their own free will, yet some still commit crimes with a high likelihood of being caught, sign obviously one-sided contracts, or violate their own moral codes--behavior many would call fundamentally irrational. Anne Dailey shows that a psychoanalytic perspective grounded in solid clinical work can bring the law into line with the reality of psychological experience. Approaching contemporary legal debates with fresh insights, this original and powerful critique sheds new light on issues of overriding social importance, including false confessions, sexual consent, threats of violence, and criminal responsibility. By challenging basic legal assumptions with a nuanced and humane perspective, Dailey shows how psychoanalysis can further our legal system's highest ideals of individual fairness and systemic justice.

**Democracy and Education** John Dewey, 1916 . *Renewal of Life by Transmission*. The most notable distinction between living and inanimate things is that the former maintain themselves by renewal. A stone when struck resists. If its resistance is greater than the force of the blow struck, it remains outwardly unchanged. Otherwise, it is shattered into smaller bits. Never does the stone attempt to react in such a way that it may maintain itself against the blow, much less so as to render the blow a contributing factor to its own continued action. While the living thing may easily be crushed by superior force, it none the

less tries to turn the energies which act upon it into means of its own further existence. If it cannot do so, it does not just split into smaller pieces (at least in the higher forms of life), but loses its identity as a living thing. As long as it endures, it struggles to use surrounding energies in its own behalf. It uses light, air, moisture, and the material of soil. To say that it uses them is to say that it turns them into means of its own conservation. As long as it is growing, the energy it expends in thus turning the environment to account is more than compensated for by the return it gets: it grows. Understanding the word control in this sense, it may be said that a living being is one that subjugates and controls for its own continued activity the energies that would otherwise use it up. Life is a self-renewing process through action upon the environment.

*Philosophy as a Humanistic Discipline* Bernard Williams, 2009-02-09 What can--and what can't--philosophy do? What are its ethical risks--and its possible rewards? How does it differ from science? In *Philosophy as a Humanistic Discipline*, Bernard Williams addresses these questions and presents a striking vision of philosophy as fundamentally different from science in its aims and methods even though there is still in philosophy something that counts as getting it right. Written with his distinctive combination of rigor, imagination, depth, and humanism, the book amply demonstrates why Williams was one of the greatest philosophers of the twentieth century. Spanning his career from his first publication to one of his last lectures, the book's previously unpublished or uncollected essays address metaphysics, epistemology, and ethics, as well as the scope and limits of philosophy itself. The essays are unified by Williams's constant concern that philosophy maintain contact with the human problems that animate it in the first place. As the book's editor, A. W. Moore, writes in his introduction, the title essay is a kind of manifesto for Williams's conception of his own life's work. It is where he most directly asks what philosophy can and cannot contribute to the project of making sense of things--answering that what philosophy can best help make sense of is being human. *Philosophy as a Humanistic Discipline* is one of three posthumous books by Williams to be published by Princeton University Press. *In the Beginning Was the Deed: Realism and Moralism in Political Argument* was published in the fall of 2005. *The Sense of the Past: Essays in the History of Philosophy* is being published shortly after the present volume.

**The Datafied Society** Mirko Tobias Schäfer, Karin Van Es, 2017 The ability to gather data that can be crunched by machines is valuable for studying society. The new methods needed to work it require new skills and new ways of thinking about best research practices. This book reflects on the role and usefulness of big data, challenging overly optimistic expectations about what it can reveal, introducing practices and methods for its analysis and visualization, and raising important political and ethical questions regarding its collection, handling, and presentation.

*Human Resource Development* David McGuire, 2014-05-19 David McGuire's student-friendly introduction looks at Human Resource Development on an individual, organisational and societal level analysing how HRD can play a major role in organisational innovation, in developing communities and society and in operating on a cross-national and international basis. Key features: Links key training design and learning theories to broader economic and societal issues for a more

holistic and in-depth understanding of the field. Seven brand new chapters ensure a good fit with HRD programmes at all levels and reflect the latest developments in the field, including career development, strategic HRD, knowledge management, the environment, ethics and CSR and the future of HRD. High profile case studies in each chapter bring the theory to life including Apple, Massive Open Online Courses, Barclays, Stephen Lawrence, Lloyds Pharmacy, Marriott Hotels, Netflix, Black and Decker, Google, Colgate-Palmolive, Marks and Spencer and Valve. Case vignettes throughout the chapters highlight HRD in action and provoke critical analysis and discussion, including How a Beer Can Aided the Design of Canon's Revolutionary Mini-Copier and The Alaskan Village Set to Disappear Under Water in a Decade. An Appendix contains advice on preparing for an HRD examination as well as example exam questions and sample answers, to ensure examination success. Chapters map to the CIPD's requirements at levels 5 and 7 making it an ideal core text for accredited and non-accredited programmes alike.

**Positive Psychology in Practice** Stephen Joseph, 2015-03-09 The best minds in positive psychology survey the state of the field Positive Psychology in Practice, Second Edition moves beyond the theoretical to show how positive psychology is being used in real-world settings, and the new directions emerging in the field. An international team of contributors representing the best and brightest in the discipline review the latest research, discuss how the findings are being used in practice, explore new ideas for application, and discuss focus points for future research. This updated edition contains new chapters that explore the intersection between positive psychology and humanistic psychology, salutogenesis, hedonism, and eudaimonism, and more, with deep discussion of how the field is integrating with the new areas of self-help, life coaching, social work, rehabilitation psychology, and recovery-oriented service systems. This book explores the challenges and opportunities in the field, providing readers with the latest research and consensus on practical application. Get up to date on the latest research and practice findings Integrate positive psychology into assessments, life coaching, and other therapies Learn how positive psychology is being used in schools Explore possible directions for new research to push the field forward Positive psychology is being used in areas as diverse as clinical, counseling, forensic, health, educational, and industrial/organizational settings, in a wide variety of interventions and applications. Psychologists and other mental health professionals who want to promote human flourishing and well-being will find the second edition of Positive Psychology in Practice to be an informative, comprehensive guide.

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